

**HAMPTON COUNTY COUNCIL MEETING
COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
JULY 20, 2015
5:30 PM**

- 1. CALL MEETING TO ORDER**
 - 2. INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation – Council Member
 - 2.2 Pledge of Allegiance – Council Member
 - 3. EXECUTIVE SESSION**
 - 3.1 Contractual Matter(s)
 - 3.2 Personnel Matter(s)
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- 4. REPORT OUT OF EXECUTIVE SESSION**
 - 4.1 Contractual Matter(s)
 - 4.2 Personnel Matter(s)
 - 5. ADJOURNMENT**
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COUNCIL CHAMBERS, HAMPTON COUNTY ADMINISTRATIVE CENTER
200 JACKSON AVENUE, EAST
HAMPTON, SOUTH CAROLINA
JULY 20, 2015
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
 - 2.1 Invocation – Council Member
 - 2.2 Pledge of Allegiance – Council Member
- 3. ADOPTION OF AGENDA**
 - 3.1 Consent Agenda
 - ~~3.1.1 June 1, 2015 Hampton County Council Meeting Minutes (Deferred)~~
 - 3.1.2 June 15, 2015 Hampton County Council Meeting Minutes
 - 3.2 July 20, 2015 County Council Meeting Agenda
- 4. PUBLIC HEARING(S) – No hearing(s) scheduled.**
- 5. PUBLIC COMMENT(S)**
- 6. APPROVAL OF MINUTES – Listed under consent agenda.**
- 7. PRESENTATION(S)**
 - 7.1 Mr. Scott Allen, Financial Consultant, Hampton District 2, Regarding Update for Hampton School District 2
 - 7.2 Mr. Ronald “Breeze” Winn, Citizen
 - 7.3 Brunson Construction, Construction Manager at Risk and Architect
- 8. APPOINTMENT(S)**
- 9. RESOLUTION(S / PROCLAMATION(S))**
 - 9.1 Gullah/Geechee Nation Appreciation Week Proclamation
 - 9.2 Discussion of Resolution Honoring Deceased Appointed and Elected Officials
 - 9.3 Resolution(s) Honoring the late Senator Clementa Pinckney and Victims of the Emanuel A.M.E. Church Shooting of Charleston, South Carolina
- 10. ORDINANCE(S)**
 - 10.1 **THIRD READING OF ORDINANCE(S) – No third reading(s).**
 - 10.2 **SECOND READING OF ORDINANCE(S) – No second reading(s).**
 - 10.3 **FIRST READING OF ORDINANCE(S) – No first reading(s).**
- 11. BID(S) – No bid(s).**

(over)

- 12. COUNCIL BRIEFING(S)**
 - 12.1 Discussion Points (Council Members)
 - 12.2 Chairman's Update
 - 12.3 Clerk's Update
- 13. REPORT(S) TO COUNCIL**
 - 13.1 ADMINISTRATOR'S REPORT
- 14. EXECUTIVE SESSION-** No matter listed.
- 15. REPORT OUT OF EXECUTIVE SESSION –** No matter listed.
- 16. ADJOURNMENT**

Hampton County Council's next meeting scheduled for August 17, 2015.