

**AGENDA**  
**HAMPTON COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS, B. T. DeLOACH BUILDING**  
**201 JACKSON AVE., W.**  
**HAMPTON, SOUTH CAROLINA**  
**MONDAY – JUNE 15, 2009**  
**6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Pastor Kevin Byrd, Chaplain, Hampton County
  - 2.2 Pledge of Allegiance
- 3. PUBLIC HEARING(S)**
  - 3.1 Ordinance #2009-005, an ordinance to develop a jointly owned and operated industrial and business park in conjunction with Jasper County, such industrial and business park to be geographically located in Jasper County
- 4. PUBLIC COMMENT(S)**
- 5. ADOPTION OF AGENDA**
  - 5.1 June 15, 2009 County Council Meeting Agenda
- 6. APPROVAL OF MINUTES**
  - 6.1 June 1, 2009 County Council Meeting Minutes
- 7. PRESENTATION(S) - No presentation(s) scheduled.**
- 8. APPOINTMENT(S) - No appointment(s) scheduled.**
- 9. RESOLUTION(S)**
  - 9.1 Certification of Keep Hampton County Beautiful as an Affiliate of Keep America Beautiful
- 10. ORDINANCE(S)**
  - 10.1 THIRD READING OF ORDINANCE(S)**
    - 10.1.1 Ordinance #2009-005, an ordinance to develop a jointly owned and operated industrial and business park in conjunction with Jasper County, such industrial and business park to be geographically located in Jasper County
  - 10.2 **SECOND READING OF ORDINANCE(S)** – No second reading(s) scheduled.
  - 10.3 **FIRST READING OF ORDINANCE(S)**
    - 10.3.1 First Reading by Title Only to Ordinance #2009-006, An Ordinance authorizing the issuance and sale of a general obligation bond anticipation note, Series 2009, or such other appropriate series designation, of Hampton County, South Carolina (Hampton County Fire Protection District), in the principal amount of not to exceed \$1,850,000; fixing the form and details of the note; authorizing the County Administrator to prescribe certain details relating to the note; providing for the payment of the note and the disposition of the proceeds thereof, and other matters relating thereto.
- 11. BID(S) – No Bid(s) scheduled.**
- 12. COUNCIL BRIEFING(S)**
  - 12.1 Chairman’s Update (Chairman Gray)
  - 12.2 Keep Hampton County Beautiful (Council Member Parker)
  - 12.3 Discussion Points (Council Members)
- 13. REPORT(S) TO COUNCIL**
  - 13.1 ADMINISTRATOR’S REPORT**
    - 13.1.1 Litter Report for May 2009
    - 13.1.2 Economic Development Report from Ms. Sandy Fowler, Executive Director, Hampton County Economic Development Commission
- 14. EXECUTIVE SESSION**
  - 14.1 Legal Matter

15. **ADJOURNMENT**  
(Hampton County Council's next meeting is scheduled for July 20, 2009.)