

**HAMPTON COUNTY COUNCIL' BUILDING AND GROUNDS COMMITTEE MEETING  
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING  
201 JACKSON AVE., W.  
HAMPTON, SOUTH CAROLINA  
MONDAY – MARCH 16, 2009  
4:45 PM**

**Discussion: Placement of Marker (E. E. Bitsy Johnson, First County Administrator)**

---

**AGENDA  
HAMPTON COUNTY COUNCIL SPECIAL MEETING  
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING  
201 JACKSON AVE., W.  
HAMPTON, SOUTH CAROLINA  
MONDAY – MARCH 16, 2009  
5:00 PM**

- 1. CALL MEETING TO ORDER**
  - 2. UPDATE AND DISCUSSION OF CONCERNS REGARDING ECONOMIC DEVELOPMENT WITH DANNY BLACK, EXECUTIVE DIRECTOR, SOUTHERNCAROLINA ALLIANCE**
- 

**AGENDA  
HAMPTON COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING  
201 JACKSON AVE., W.  
HAMPTON, SOUTH CAROLINA  
MONDAY – MARCH 16, 2009  
6:00 PM**

- 1. CALL MEETING TO ORDER**
- 2. INVOCATION / PLEDGE OF ALLEGIANCE**
  - 2.1 Invocation – Pastor Kevin Byrd, Chaplain, Hampton County
  - 2.2 Pledge of Allegiance
- 3. PUBLIC HEARING(S) – No public hearing(s) scheduled.**
- 4. PUBLIC COMMENT(S)**
- 5. ADOPTION OF AGENDA**
  - 5.1 March 16, 2009 County Council Meeting Agenda
- 6. APPROVAL OF MINUTES**
  - 6.1 March 2, 2009 County Council Meeting Minutes
- 7. PRESENTATION(S)**
  - 7.1 Mr. Randy Krause, Embarq
  - 7.2 Ms. Teresa Williams, Hampton County Auditor, Update on Enforcement of Vehicle Registration Laws in Hampton County
- 8. APPOINTMENT(S) – No appointment(s) scheduled.**
- 9. RESOLUTION(S) – No resolution(s) scheduled.**
- 10. ORDINANCE(S)**
  - 10.1 **THIRD READING OF ORDINANCE(S) – No third reading(s) scheduled.**
  - 10.2 **SECOND READING OF ORDINANCE(S)**
    - 10.2.1 Ordinance #2009-003, Amendment to Ordinance #2008-013, Chapter 1, Administration of International Building Code, Section 112

**10.3 FIRST READING OF ORDINANCE(S)**

10.3.1 Ordinance #2009-004, 2009/2010 Fiscal Year Budget (By Title Only)

**11. BID(S)** – No bid(s) scheduled.

**12. COUNCIL BRIEFING(S)**

12.1 Chairman's Update (Chairman Gray)

12.2 Discussion Points (Council Members)

12.3 Placement of Memorial Marker (Council Member Parker)

**13. REPORT(S) TO COUNCIL**

**13.1 ADMINISTRATOR'S REPORT**

13.1.1 Comprehensive Plan – Review of Introductory and Population Sections (Ms. Allison Cantrell, Member, Hampton County Planning Commission)

13.1.2 Litter Report for January and February 2009

13.1.3 Sheriff's Department Overtime

13.1.4 Update on Detention Center Annex

13.1.5 Technical College of the Lowcountry's Luncheon at the Mungin Center

**14. EXECUTIVE SESSION** - No matter(s) scheduled.

**15. ADJOURNMENT**

**(Hampton County Council's next meeting is scheduled for April 6, 2009.)**