

**HAMPTON COUNTY COUNCIL'S MEETING MINUTES
MONDAY; JUNE 16, 2008; 6:00 P. M.
COUNCIL CHAMBERS, B. T. DeLOACH BUILDING
201 JACKSON AVENUE, WEST, HAMPTON, SC**

Hampton County Council held its regularly scheduled meeting on Monday, June 16, 2008, 6:00 p. m., Council Chambers, B. T. DeLoach Building, Hampton, South Carolina. Council Member(s) present: Hugh B. Gray, Chairman; Virgin Johnson, Sr.; Margaret S. "Peggy" Parker, Vice Chairman and Charles H. "Buddy" Phillips. Council Member(s) absent: Willard E. Wilson. Staff present: Sabrena Posey Graham, Administrator; Aline Newton, Clerk to Council and A. G. Solomons, Jr., County Attorney. Media present: Michael DeWitt, The Hampton County Guardian. The meeting was advertised as prescribed by law.

CALL MEETING TO ORDER

CALL TO ORDER:

Chairman Gray called the meeting to order.

INVOCATION AND PLEDGE OF ALLEGIANCE

INVOCATION:

Council Member Johnson gave the invocation.

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Council Member Gray.

PUBLIC HEARING(S)

**ORDINANCE #2008-010, 2GRANTING OF AN EASEMENT FOR THE
INSTALLATION OF CONDUITS FOR COMCAST ACROSS THE COURTHOUSE
GROUNDS:**

Chairman Gray stated that the ordinance was not ready and that the public hearing would not be held tonight.

PUBLIC COMMENT(S)

There were no public comment(s).

ADOPTION OF THE AGENDA

ADOPTION OF THE JUNE 16, 2008 COUNTY COUNCIL MEETING AGENDA

Moved by Council Member Phillips, seconded by Council Member Johnson, to approve the agenda with the stated changes: (1) Deletion of Item #3.1, Ordinance #2008-010, Granting of an Easement for the Installation of Conduits for Comcast Across the Courthouse Grounds;

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(2) Deletion of Item #10.3.1, Ordinance #2008-010, Granting of an Easement for the Installation of Conduits or Comcast Across the Courthouse Grounds, (3) Deletion of Item #13.1.1, Change Orders for the Courthouse Project; (4) Deletion of Item #14.1, Contractual Matter and (5) Addition of Item # 13.1.5, Donation of Property to the County. Motion carried unanimously.

APPROVAL OF MINUTES

JUNE 2, 2008 REGULAR MEETING MINUTES AND JUNE 9, 2008 SPECIAL MEETING MINUTES:

Chairman Gray stated that he reviewed the minutes. He asked for a motion to adopt. **Moved** by Council Member Phillips, seconded by Council Member Johnson, to approve the minutes of June 2, 2008 and June 9, 2008 as written. Motion carried unanimously.

PRESENTATIONS

MR. BILL COX, LOWCOUNTRY REGIONAL EDUCATION CENTER COORDINATOR, REGARDING THE LOWCOUNTRY REGIONAL EDUCATION CENTER:

Mr. Bill Cox, Lowcountry Regional Education Center Coordinator, came before council and gave an overview of the program.

APPOINTMENTS TO BOARDS AND COMMISSIONS

APPOINTMENT TO THE FIRE BOARD:

Moved by Council Member Parker, seconded by Council Member Phillips, to accept the recommendation of the Fire Board and appoint Mark Wooten to the Hampton County Fire Board.

RESOLUTION(S)

There were no resolution(s) scheduled.

ORDINANCE(S)

ORDINANCE #2008-012, AN AMENDMENT TO THE UNIFIED LAND DEVELOPMENT ORDINANCE SECTION 7.12, MOBILE HOMES:

Mr. Randy Crews, Building Inspector, came before Council and proposed the adoption of Ordinance #2008-012, an amendment to the Unified Land Development Ordinance, Section 7.12, Mobile Homes. This amendment would prohibit mobile homes that were older than 15 years old from entering into Hampton County unless approved by the Planning Commission. Council Member Phillips asked if a person took care of a mobile home, and it was in good condition, would it be disallowed? Mr. Crews stated that the Planning Commission

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would look at each request. Council Member Phillips stated that he would like to see the procedures in which the Planning Commission would make their determinations before second reading is considered. **Moved** by Council Member Parker, seconded by Council Member Phillips, to give first (1st) reading to Ordinance #2008-012, an amendment to the Unified Land Development Ordinance, Section 7.12, Mobile Homes. Motion carried with Council Members Gray, Parker and Phillips voting in favor and Council Member Johnson voting against.

ORDINANCE #2008-013, AMENDMENT TO THE HAMPTON COUNTY BUILDING CODES – ADOPTION OF THE 2006 INTERNATIONAL BUILDING CODES:
Moved by Council Member Parker, seconded by Council Member Phillips, to give first (1st) reading to Ordinance #2008-013, Amendment to the Hampton County Building Codes – Adoption of the 2006 International Building Codes. Motion carried unanimously.

BIDS

There were no bid(s).

COUNCIL'S BRIEFING(S)

CHAIRMAN'S UPDATE (CHAIRMAN GRAY):
Chairman Gray gave his update. (See Attachment #1)

COUNCIL'S DISCUSSION POINT:
Council Member Parker Regarding the Charrette
Council Member Parker asked that recommendations be made for the Charrette Committee. She stated that the meeting is scheduled for July 10, 2008 at 6:00 p. m. She asked that council recommend people who are very visionary and like to promote Hampton County.

REPORTS TO COUNCIL

ADMINISTRATOR'S REPORT:
Change Orders for Courthouse Project
Administrator Graham stated that they were not able to present them. She stated that council will hold a special meeting on June 23, 2008 and will cancel the July 7, 2008 meeting.

Fiscal Year 2007-2008 Budget Transfer Request
Moved by Council Member Parker, seconded by Council Member Phillips, to approve the transfer of \$46,000 from Contingency to the Public Works fuel line item. Motion carried unanimously.

SouthernCarolina Alliance's April and May 2008 Activity Report
Council received the SouthernCarolina Alliance's April and May 2008 Activity Report as information.

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Cancellation of July 7, 2008 County Council Meeting

By acclamation, canceled the July 7, 2008 county council meeting. Council will hold a special meeting on June 23, 2008.

Donation of Property to the County

Administrator Graham stated that Ms. Lisa McPherson and Tammy Spotts contacted the county and wanted to donate property. County Attorney will research for clear deed, etc. and report back to council.

EXECUTIVE SESSION

There was no matter(s) scheduled.

ADJOURNMENT

Moved by Council Member Johnson, seconded by Council Member Phillips, to adjourn the meeting. Motion carried unanimously. Chairman Gray adjourned the meeting at 7:10 p. m.